BRANFORD AQUACULTURE INCUBATOR INITIATIVE LICENSE

THE APPLICATION OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

respectfully shows:

That the Applicant’s Post Office address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

That pursuant to the provisions of Connecticut General Statutes Chapter 422 § 22-11i, Applicant applies for a license the sole purpose of the controlled rearing, cultivation and harvesting of aquatic animals and plants in land based or marine based culture systems, tanks, containers, impoundments, floating or submerged nets or pens and pounds in and upon the grounds located within the Branford Aquaculture Incubator Initiative.

That Applicant does not apply for the said lands for any purpose not herein specified, and that this application is not made for the benefit of another, and that the applicant is in fact and in truth the sole party in interest.

That the tract of land herein applied for contains by estimation\_\_\_\_\_ \_acres,

and is bounded and described as follows, to wit:

Dated at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_this\_\_\_\_\_\_\_\_\_

day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_20 \_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subscribed and sworn to before me) Applicant Signature

the day last above written)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Notary Public

My Commission Expires:

AQ-20

*No. \_\_\_\_\_\_\_\_\_\_\_\_\_*

*APPLICANT OF*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*of*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_acres, in the Town of*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Filed the \_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_*

*20\_\_\_\_,*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*David H. Carey, Director*

*By Direction of*

*Commissioner of Agriculture*